

**AGENDA**

**BRAC-133 Ad Hoc Committee  
Francis Hammond Middle School Auditorium**

**Wednesday, March 16, 2011  
5:30 – 6:30 PM**

- 1. Roll Call**
- 2. Minutes from 2/07/2011**
- 3. GRIP funding – Report from DoD**
- 4. WMATA Enhanced Transit**
- 5. DASH Enhanced Transit Cooperative Agreement – Report from DoD**
- 6. BRAC-133 Transportation Coordinator Activities – Report form DoD**
- 7. Execution of TMP Letter of Understanding – Report from DoD**
- 8. Next Steps**
- 9. Adjournment**